

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

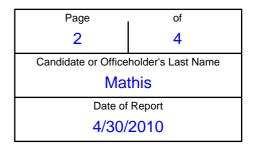
	(81411 8840 8841811 2	.07.117			
Name of Candidate or C	Officeholder		Phone N	umber	-
John G. Mathis			(801)7	89-7316	;
Street Address	Suite/Apartment/PO Box:	City	State	Zip	-
384 East 2500 South	h	Vernal	UT	84078	,
Office	District Number	County	Pol	litical Party	,
House	55	Multi-County	Re	publican	1
	Type of Repo (Check the appropria	ate box)			
(Required Seven day (Required August 31 (Required Seven day (Required YEAR-END R	ys preceding Party Convention by all candidates) ys preceding Primary Election by all candidates) st by all candidates) ys preceding a General Election by all candidates)	FINAL REPORT:  Final Report (Required by all cand officeholders as soon campaign accounts  Yes Is this report a	as they clo	ose	
	Report Verifica	tion	$\neg$		
I, _	John G. Mathis				
', -	Name of Candid	late			
	affirm that this Report of Contribution true, accurate and correct to the b	ons and Expenditures is pest of my knowledge.			
_	John G. Math	is			
	Signature of Cand	lidate			
	4/30/2010				
	Date				
To File th	his Form	For Office Use	Only		_

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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	Date Received



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: Convention

Beginning Date: 1/1/2010
Ending Date: 4/28/2010
Due Date: 5/3/2010

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$4,468.67	\$4,468.67
3	Subtotal (Add lines 1 & 2)	\$4,468.67	
4	Total Expenditures Made (See Schedule B)	\$314.10	\$314.10
5	Ending Balance (Subtract Line 3 from Line 4)	\$4,154.57	

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3	4				
Candidate or Officeholder's Last Name					
Mathis					
Date of Report					
4/30/2010					

# Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
1/1/2010	2008 Mathis Candidate Account	Utah State Capitol Salt Lake City, UT 84114				\$4,415.47
3/12/2010	John G. Mathis	384 E. 2500 S. Vernal, UT 84078				\$13.20
4/26/2010	Jeff and Andrea Merrell	1340 East 2500 South Vernal, UT 84078	1			\$40.00
SUB TOTAL FOR THIS PAGE				\$4,468.67		
TOTAL CONTRIBUTIONS RECEIVED				\$4,468.67		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - Grand County Convention supplies

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Candidate or Officeholder's Last Name					
Mathis					
Date of Report					
4/30/2010					

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/12/2010	State of Utah	2010 Utah Representative filing fee				\$13.20
3/25/2010	Uintah County Farm Bureau	annual banquet tickets				\$20.00
3/27/2010	Uintah County Republican Party	Lincoln Day dinner				\$100.00
4/19/2010	Wal-Mart	Uintah County Convention supplies				\$40.90
4/20/2010	Uintah County Republican Central Committee	County Convention booth space				\$100.00
4/26/2010	Sam's Club	Convention supplies	1		X	\$40.00
SUB TOTAL FOR THIS PAGE						\$314.10
TOTAL EXPENDITURES MADE					\$314.10	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - Purchased supplies for us, then wanted to donate it rather than have us pay for them.